



"Committed to the protection and promotion of public health"

Gallatin City-County Health Department

REVISED BOARD OF HEALTH AGENDA

**Thursday, December 18, 2008
7:00 AM**

Courthouse Community Room, Third Floor, 311 West Main

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes: November 20
- Contracts
 - Mt. Learning Collaborative
 - Comprehensive Cancer Control - Amendment

Regular Agenda

- CSH Properties Variance Requests #2008.010, #2008.011
- Recommendation for Joint City County Board Appointment
- Committee Updates
- Gallatin Region NAPA Program
- Budget Amendments
 - MTLC
 - NAPA
- Health Officer Update

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.